

Catalogue of
Princeton Theological
Seminary

1927-1928

ONE HUNDRED AND SIXTEENTH YEAR

The Princeton Seminary Bulletin
Volume XXI, No. 4, January, 1928

A very faint, light gray watermark-style illustration of a classical building, likely a temple or church, featuring multiple columns supporting an entablature and a triangular pediment at the top.

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Catalogue of
The Theological Seminary of
The Presbyterian Church
at Princeton, N. J.
1927-1928



One Hundred and Sixteenth Year

The Princeton Seminary Bulletin

Volume XXI, No. 4, January, 1928

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Working Wonders in the Far East

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A.B., Princeton University, 1923; A.M., 1927 Th.B., Princeton Seminary, 1927		

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A.B., Furman University, 1922 Th.B., Princeton Seminary, 1926		
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A.B., Calvin College, 1924 Th.B., Princeton Seminary, 1927; Th.M., 1927		

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A.B., University of Minnesota, 1924 A.M., Princeton University, 1927 Th.B., Princeton Seminary, 1927		

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Special Fellow in Semitic Philology

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Name	Residence	Room
JOHN G. ANDERSON Trinity University (Texas), Lane Seminary, 1918	Carrollton, Mo.	64 N S
FUKUITSO AOKI Shinshu Agricultural College, Biblical Seminary, 1926	Ono, Japan	403 H H
JOHN APOSTOL Reformed Gymnasium, Kunszentmiklos, 1920 Reformed Seminary, Debreczen, 1925 Th.M., Princeton Seminary, 1926	Kunszentmiklos, Hungary	311 A H
ERNEST BIZER Marburg University, 1927	Tailfingen, Germany	305 B H
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JOHN HENRY DE HAAN A.B., Calvin College, 1924 Theological School of the Christian Reformed Church, 1927	Pella, Iowa	115 H H
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RHODAS CLYDE DOUGLAS A.B., University of Florida, 1913 B.D., Union Seminary (Va.), 1918	Kashing, China	B-2 P H
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GEORGE FISCHER Staats Realschule, Elbogen, Cze., 1918 Th.B., Evangelical Theological College (Texas), 1927; Th.M., 1927	Haddonfield, N. J.	22 D S
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Gymnasium, Prague, 1922 B.D., John Hus Seminary, 1926		
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Hampden Sidney College Princeton Seminary		
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Toyo University, Japan Aoyama Gakuin Seminary, 1926		
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A.B., Pasadena College, 1915 B.D., Drew Seminary, 1918		
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University of Georgia Union Seminary (Va.), 1927		
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WILLIAM MONTAGUE MACINNIS A.B., Occidental College, 1926	Alhambra, Calif.	403 A H



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<i>Name</i>	<i>Residence</i>	<i>Room</i>
WILLARD JOHN McLAUGHLIN A.B., Taylor University, 1924; A. M., 1925	Cranbury, N. J.	
GEORGE GORDON MAHY, JR. A.B., University of Pennsylvania, 1924; A. M., 1926	Philadelphia, Pa.	210 A H
WILLIAM JAMES MARTIN A.B., Trinity College, Dublin, 1927	Belfast, Ireland	209 H H
RICHARD VERNON METZELING Law College, Colombo	Colombo, Ceylon	114 B H
RICHARD MURRAY MUSSEN A.B., Occidental College, 1926	Los Angeles, Calif.	402 A H
DAVID KEARNS MYERS A.B., Wheaton College, 1926	Glen Ellyn, Ill.	109 H H
CHRISTIAN GUNERIUS OLSON A.B., Augsburg College, 1926	Brainerd, Minn.	218 B H
PAUL ANDERSON PHIPPS A.B., Denver University, 1926	Littleton, Colo.	412 H H
GERARD CLARENCE POOL A.B., Hope College, 1926	Midland Park, N. J.	303 H H
EDGAR ALLAN POTTS A.B., Randolph-Macon College, 1926	Farmville, Va.	414 H H
MERLE FIELD RAMAGE B.S., College of Wooster, 1926	Belle Vernon, Pa.	312 H H
JOHN BENEDICT REED, JR. A.B., Lebanon Valley College, 1926	Hagerstown, Md.	105 H H
LUCIUS MILAM REEVES A.B., Emory University, 1925	Jackson, Miss.	307 H H
JAMES LEANDER ROHRBAUGH B.S., College of Wooster, 1925	North Lima, Ohio.	403 A H
GORMAN ROOF A.B., Lafayette College, 1926	Pen Argyl, Pa.	303 H H
HOWARD FENIMORE SHIPPS A.B., Asbury College, 1926	Delanco, N. J.	210 B H
PAUL THEODORE SHULTZ, JR. A.B., Moravian College, 1926	Emaus, Pa.	202 A H
FREDERIC GEORGE ST. DENIS University of British Columbia	Vancouver, B. C.	105 B H
JOHN UNDERWOOD STEPHENS A.B., Princeton University, 1924	Pittsfield, Mass.	108 A H
GEORGE EDWARD TAYLOR A.B., University of Pennsylvania, 1926	Groveville, N. J.	216 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
ROBERT THOMAS TAYLOR A.B., James Millikin University, 1926	Decatur, Ill.	217 H H
JOSEPH DONALDSON EDMISTON TURNER A.B., Lafayette College, 1926	Lincoln University, Pa.	223 B H
GEORGE MALCOLM VAN DYKE A.B., Princeton University, 1923	Moosic, Pa.	414 H H
EARL BURTON VAN ZANDT A.B., Union College, 1926	Mechanicville, N. Y.	101 A H
JOHN ARTHUR VISSER A.B., Calvin College, 1922	Clifton, N. J.	170 A S
HAROLD VOELKEL A.B., Huron College, 1926	Audubon, N. J.	407 A H
PETER FERDINAND WALL A.B., Wheaton College, 1925	Mountain Lake, Minn.	200 H H
LEWIS HAMMOND WEBSTER A.B., Cornell University, 1926	Stamford, Conn.	301 B H
IRVING ADAMS WEST B.S., Coe College, 1926	Cedar Rapids, Iowa	215 H H
KENNETH WILLARD WILSON A.B., Occidental College, 1926	Los Angeles, Calif.	302 A H
DEWITT PHILO ZUSE A.B., Lebanon Valley College, 1926	Wormleysburg, Pa.	203 H H

Middle Class—69

JUNIOR CLASS

Name	Residence	Room
SAMUEL JAMES ALLEN C.E., Pennsylvania Military College, 1926	Philadelphia, Pa.	C-2 P H
SAMUEL EDWARD ARENDT A.B., Monmouth College, 1926	Monmouth, Ill.	302 H H
HENRY SHEPARD ATKINSON Princeton University	East Northfield, Mass.	204 B H
HENRY CLAY BANKS A.B., Lafayette College, 1927	Norwood, Pa.	313 H H
JAMES MCCLURE BARNETT A.B., University of Pittsburgh, 1926	Beaver Falls, Pa.	202 H H
NORMAN EDGAR BARNETT College of Wooster	Brackenridge, Pa.	314 B H
WILLIAM TREMAN BLACKSTONE A.B., University of Southern California, 1927	South Pasadena, Calif.	302 A H
JACK C. BOERMAN A.B., Calvin College, 1927	Hudsonville, Mich.	47 M P
HAROLD J. BRADEN College of Wooster	Georgetown, Pa.	304 A H
EBENEZER COBB BRINK A.B., Hamilton College, 1927	Elizabeth, N. J.	201 D H
ADOLPH FRANKLIN BROMAN B.S., University of Minnesota, 1922	Austin, Minn.	33 Ma S
MENNO JACOB BRUNK A.B., Elizabethtown College, 1926	Harrisonburg, Va.	200 D H
JOHN WILLIAMS CANNADAY A.B., Roanoke College, 1927	Philadelphia, Pa.	409 B H
HAROLD TABER COMMONS A.B., Williams College, 1927	Waltham, Mass.	402 B H
ALEXANDER THOMPSON COYLE A.B., Harvard University, 1927	Westhampton, L. I., N. Y.	303 B H
FREDERICK BARNARD CRANE A.B., Lafayette College, 1927	Dryden, N. Y.	202 H H
EVERETT CLARK DE VELDE B.S., Wheaton College, 1927	Wheaton, Ill.	202 B H
JOSEPH CRAIG DICKSON A.B., Westminster College (Pa.), 1927	Pittsburgh, Pa.	102 D H
CHESTER ARTHUR DIEHL A.B., Wheaton College, 1927	Grundy Center, Iowa	308 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
GEORGE WILLIAM DOUGLASS College of Wooster	Camden, Ohio	219 B H
JAMES WILLARD DYE A.B., College of Wooster, 1927	Broadacre, Ohio	314 H H
BRANSFORD EUBANK B.S., Texas Agricultural & Mech. College, 1922	Byrds, Texas	306 B H
DANIEL LEROY FEGLEY A.B., Lebanon Valley College, 1927	Lykens, Pa.	305 H H
ARTHUR EDWARD FRENCH, JR. B.S., Westminster College (Pa.), 1926	Sharpsburg, Pa.	102 D H
CHARLES FRICKE A.B., Goshen College, 1927	Chicago, Ill.	406 B H
EMIL WILLIAM GEITNER A.B., Upsala College, 1927	Nutley, N. J.	215 B H
FREDERICK LAWRENCE GIBSON A.B., Western Maryland College, 1914	Palm Beach, Fla.	118 B H
ROBERT EDWARD GLENN Foyle College, Ireland	Elmhurst, N. Y.	214 B H
GEORGE FAULK GRAHAM A.B., Whitman College, 1927	Davenport, Wash.	307 A H
WILLIAM GLEN HARRIS A.B., Trinity University (Texas), 1927	Crafton, Texas	402 H H
JOHN ROSS HAYS A.B., Lafayette College, 1927	Emmitsburg, Md.	201 D H
JOHN KISTLER HIGHBERGER A.B., Washington and Jefferson College, 1927	Greensburg, Pa.	209 B H
HOWARD ADAMS HILL A.B., Park College, 1927	Carthage, Mo.	419 B H
LUTHER MERRIMAN HOLLISTER B.S., College of Wooster, 1927	North Kingsville, Ohio	415 B H
HERBERT VINTON HOTCHKISS A.B., Cornell University, 1917 A.M., Princeton University, 1926	Ithaca, N. Y.	415 H H
JOHN ANDREW HUNTER, JR. B.S., Westminster College (Pa.), 1924	West Middlesex, Pa.	203 D H
JOHN COCKINS INGLIS B.S., Washington and Jefferson College, 1925	Columbus, Ohio	203 D H
CHRISTIAN MORRIS JENSON A.B., College of Wooster, 1927	Wheaton, Ill.	408 B H
CHARLES EDWARD JOHNSON A.B., St. Olaf College, 1927	Virginia, Minn.	215 B H

Name	Residence	Room
RUSSELL FOSTER JOHNSON A.B., Birmingham Southern College, 1926	Birmingham, Ala.	409 B H
KENNETH McLELLAN KEPLER A.B., Princeton University, 1927	Shanghai, China	103 A H
JACOB MARCELLUS KIK A.B., Hope College, 1927	Grand Rapids, Mich.	318 B H
JOHN WILLARD KONING A.B., Carroll College, 1927	Cedar Grove, Wis.	404 B H
ARTHUR KOLLEN KORTELING A.B., Coe College, 1927	Cedar Rapids, Iowa	304 B H
ALLEN CLARENCE LEE A.B., Asbury College, 1927	Dunn, N. C.	202 D H
KYU YONG LEE Honolulu Seminary	Won-san, Korea	213 H H
DONALD FRANKLIN LOMAS A.B., Carroll College, 1926	Green Bay, Wis.	107 A H
JOHN NEVIUS LUKENS A.B., Princeton University, 1925	Burlington, N. J.	25 M P
ROBERT SAMUEL MARSDEN A.B., University of Pennsylvania, 1927	Philadelphia, Pa.	319 B H
GEORGE S. MAXWELL A.B., Westminster College (Pa.), 1926	New Wilmington, Pa.	105 A H
MATTHEWS EWING McPHAIL A.B., Trinity University (Texas), 1925	Clarksville, Texas	402 H H
CLEMENT BRICKER MEYERS Lebanon Valley College	Greencastle, Pa.	205 B H
CLAIR ARCHIE MORROW A.B., Occidental College, 1924	Eagle Rock, Calif.	402 A H
GERRIT E. MOUW A.B., Central College (Iowa), 1927	Grundy Center, Iowa	106 B H
PHILIP NICHOLAS A.B., Park College, 1927	Philadelphia, Pa.	111 H H
HAROLD JOHN OCKENGA A.B., Taylor University, 1927	Chicago, Ill.	306 A H
RALPH STEWART PETERSON A.B., College of Idaho, 1927	Preston, Minn.	414 B H
ROBERT ALEXANDER PORTER A.B., Trinity College, Dublin, 1927	Londonderry, Ireland	209 H H
JOHN CORNELIUS PRIMUS A.B., Macalester College, 1925	Wellsburg, Iowa	320 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOSEPH EVERETT PRINGLE Litt.B., Grove City College, 1927	Grove City, Pa.	203 H H
PAUL ELWOOD RICKABAUGH A.B., Wheaton College, 1927	Harrisburg, Pa.	103 H H
VAN DUSEN RICKERT, JR. A.B., Princeton University, 1923; A.M., 1924	Pottsville, Pa.	26 L P
ARENDE ROSKAMP A.B., Calvin College, 1927	Grundy Center, Iowa	403 B H
HARRY JOHN SCHEIDEMANTLE A.B., Muskingum College, 1927	New Castle, Pa.	209 B H
TADAHITO SHIZUOKA A.B., Pasadena College, 1927	Kagashima, Japan	417 B H
WILLIAM SHERMAN SKINNER A.B., Colgate University, 1927	Gouverneur, N. Y.	207 B H
PAUL LOUIS STUMPF A.B., Wheaton College, 1927	Chicago, Ill.	120 B H
GEORGE EDGAR SWEAZER A.B., Westminster College (Mo.), 1927	Fulton, Mo.	114 H H
DUANE RICHARD TERRY A.B., Occidental College, 1927	Glendale, Calif.	415 H H
ROBERT MAX TIGNOR A.B., College of Wooster, 1927	Urbana, Ohio	314 H H
RALPH WESLEY TODD A.B., Asbury College, 1926	San Antonio, Texas	309 B H
CLARENCE ERB ULRICH A.B., Lebanon Valley College, 1927	Harrisburg, Pa.	305 H A
MERLIN FRED USNER A.B., Maryville College, 1927	New Orleans, La.	410 A H
ROBERT LUCIUS Vining A.B., College of Wooster, 1927	Maplecrest, N. Y.	314 B H
OLIVER JENKINS WARREN B.S., College of Charleston, 1926; A.M., 1927	Charleston, S. C.	415 B H
HENRY GARNER WELBON A.B., Maryville College, 1927	Seoul, Korea	116 B H
EVAN McCRAY WELSH A.B., Wheaton College, 1927	Wheaton, Ill.	103 H H
ROBERT HARVEY WOOD A.B., Maryville College, 1927	Chattanooga, Tenn.	202 D H
THOMAS YFF A.B., Calvin College, 1927	Chicago, Ill.	115 H H
ERNEST WILLIAM ZENTGRAF, JR. A.B., Cornell University, 1927	Stapleton, N. Y.	410 B H

PARTIAL STUDENTS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
EMORY CLOE CAMERON A.B., Phillips University, 1924; A.M., 1926	Enid, Okla.	21 P P
PAUL NEWTON POLING A.B., Willamette College, 1925	Belmar, N. J.	
HERBERT FERGUS THOMSON A.B., McGill University, 1912; A.M., 1913	Canton, China	A-3 P H
RALPH MANSON WHITE A.B., Park College, 1913	Soochow, China	C-3 P H

Partial Students—4

ABBREVIATIONS

A H—Alexander Hall	M S—Mercer Street
A S—Alexander Street	Ma S—Maple Street
B H—Brown Hall	M P—Murray Place
D H—Davis House	N S—Nassau Street
D S—Dickinson Street	P H—Payne Hall
E P—Edwards Place	P P—Park Place
G A—Greenview Avenue	S S—Sargent Street
H H—Hodge Hall	W S—Wilton Street
L P—Library Place	

REPRESENTATION

Colleges

Asbury College	5	Michigan, University of.....	1
Augsburg College	1	Middlebury College	1
Austin College	1	Minnesota, University of.....	4
Birmingham Southern College	1	Mission House College	2
British Columbia, University of	1	Missouri, University of	1
Buena Vista College	1	Monmouth College	1
Calvin College	7	Moravian College	3
Capital University	1	Muhlenberg College	2
Carroll College	2	Muskingum College	3
Carson and Newman College	1	New York University	2
Central College (Iowa)	1	Occidental College	8
Charleston, College of	1	Park College	4
Cincinnati, University of	1	Pasadena College	2
Coe College	3	Pennsylvania Military College	1
Colgate University	1	Pennsylvania, University of	6
Columbia University	2	Phillips University	2
Cornell College	1	Pittsburgh, University of	3
Cornell University	2	Prague, Gymnasium of	1
Davis-Elkins College	1	Princeton University	15
Denver University	1	Queens University, Belfast	1
Dickinson College	1	Randolph-Macon College	2
Dubuque, University of	1	Roanoke College	1
Elizabethtown College	2	Rutgers University	1
Emory University	1	St. Olaf College	2
Emporia, College of	1	St. Paul's College, Tarsus	1
Florida, University of	1	Shinshu Agricultural College	1
Foyle College, Ireland	1	Southern Methodist University	1
Francis Joseph University	1	Southern California, Univer- sity of	2
Franklin College	1	Southwestern University	1
Furman University	1	Staats Realschule, Elbogen	1
George Washington University	1	Sterling College	1
Georgia, University of	1	Tarkio College	1
Gettysburg College	1	Taylor University	2
Goshen College	1	Temple University	1
Grove City College	1	Texas Agri. and Mech. College	1
Grundy College	1	Toyo University	1
Gustavus Adolphus College	1	Trinity College, Dublin	3
Hamilton College	2	Trinity University, Texas	4
Hamline University	1	Ukrain Polytechnic U niver- sity	1
Hampden-Sidney College	1	Union College	1
Harvard University	2	Upsala College	1
Hastings College	1	Ursinus College	1
Hondónin Realschule	1	Wabash College	1
Hope College	4	Washington & Jefferson Col- lege	2
Huron College	2	Washington, University of	1
Idaho, College of	1	Wesleyan University	1
Iowa, University of	1	Westminster College (Mo.)	4
James Millikin University	1	Westminster College (Pa.)	5
Johns Hopkins University	1	Western Maryland College	1
Juniata College	1	Wheaton College	15
Kunszentmiklos, Reformed Gymnasium of	1	Whitman College	1
Lafayette College	7	Willamette College	1
Law College, Colombo	2	Williams College	1
Lebanon Valley College	7	Wooster, College of	17
Luther College	1		
Macalester College	1		
Mcgill University	1		
Maryville College	7	Number of Colleges repre- sented	112
Meiji Gakuin College	2		

Seminaries

Aoyama Gakuin	1	Moravian Seminary	2
Augustana Seminary	1	Omaha Seminary	1
Biblical Seminary	1	Phillips Univ., Theol. Dept... .	1
Drew Seminary	1	Princeton Seminary	12
Evangelical Seminary (Tex.)	2	Reformed Episcopal Seminary	3
Evangelical Lutheran Seminary	1	Reformed Seminary, Debrecen	1
Honolulu Seminary	1	Theological School of the Christian Reformed Church	2
John Hus Seminary	2	Union Seminary, Pyengyang	1
Kobe Seminary	1	Union Seminary (Va.)	4
Lane Seminary	1	Yale Divinity School	1
Luther Seminary	1	Number of Seminaries represented	24
Marburg University	1		
McCormick Seminary	2		
Meiji Gakuin Seminary	2		

States

Alabama	3
California	10
Colorado	2
Connecticut	1
District of Columbia	1
Florida	1
Georgia	1
Idaho	1
Illinois	12
Indiana	1
Iowa	17
Kansas	2
Kentucky	1
Louisiana	1
Maryland	4
Massachusetts	6
Michigan	5
Minnesota	9
Mississippi	2
Missouri	6
New Jersey	23
New York	18
North Carolina	2
Ohio	14
Oklahoma	2
Pennsylvania	51
South Carolina	2
Tennessee	1
Texas	8
Virginia	3
Washington	2
West Virginia	2
Wisconsin	4

Number of States represented 33

Countries

Canada	1
Ceylon	2
China	5
Czechoslovakia	2
Egypt	1
Germany	1
Hungary	1
Ireland	4
Japan	6
Korea	7
Mexico	1
Syria	1
Ukrania	1
West Africa	2
Number of Countries represented	14

Summary of Students

Fellows	7
Graduate Students	41
Seniors	52
Middlers	69
Juniors	80
Partial Students	4
Total	253

DEGREES CONFERRED IN 1927

The Diploma of the Seminary upon
CHARLES FERDINAND VAN HORN, JR.

The Degree of Bachelor of Theology upon

VALENTINE SMITH ALISON	ARTHUR RUTTER KINSLER, JR.
HARRY WARREN ALLEN	JOSEPH WILLARD KRECKER
KLAIR LONG ARMSTRONG	KENNETH PERRY LANDON
KARL WATSON BOWMAN	JAMES W. LAURIE
JAMES WRIGHT BUTLER, JR.	JOHN HESS McCOMB
BERNHARD MARINUS CHRISTENSEN	QUINCY ALONZO McDOWELL
GLADSTONE PAUL COOLEY	WILLIAM ROBERT MCKIM
JOHN HERRICK HIRAM DARLING	ALLAN ALEXANDER MACRAE
JAMES IRA DICKSON	CHARLES WYLIE MACLAY
CLARENCE WALKER DUFF	ROBERT ARTHUR MILLER
CALVERT NICE ELLIS	JOSEPH SCOTT MORLEDGE
FREDERICK CURTIS FOWLER, II	JOHN MURRAY
PAUL MAIN FOWLER	VICTOR WELLINGTON PETERS
WHITMAN HAMILTON FULLER	EDWIN HAROLD RIAN
JOHN HENRY GINTER	ROLAND PARKER RIDDICK
JOHN PHILLIP HENRY GOERTZ	ALBERT JAMES SANDERS
REYNOLDS EDWARD GOOD	SAMUEL BENJAMIN SHAW
JOHN HAROLD GWYNNE	NED BERNARD STONEHOUSE
EVERETT FALCONER HARRISON	WILLIAM VAN'T HOF
IRVING MERRITT HAYNES	WILLIAM VAN PEURSEM
FREDERIC WILLIAM HELWIG	DONALD KIRKLAND WEST
MEYER MOYER HOSTETTER	FLOYD REVELL WILLIAMS
EDWARD HENRY JONES	CHARLES JAHHEEL WOODBRIDGE

The Degree of Master of Theology upon

HENRY BELTMAN	ERNEST JAMES MOLLENAUER
BERNHARD MARINUS CHRISTENSEN	ROSCOE THOMAS NELSON
JOHN YOUNG CROTHERS	ROLAND PARKER RIDDICK
JOHN BEVERLY CROWELL	SAMUEL SYDRACK RIZZO
WILLIAM JENNINGS GROAH	WILLIAM HENRY RUTGERS
LLOYD PUTNAM HENDERSON	LEWIS BEVINS SCHENCK
FILLMORE THURMAN KOHLER	PETER LAMBERT STEEN
JOSEPH WILLARD KRECKER	NED BERNARD STONEHOUSE
LOUIS COSSETTE LA MOTTE	ERNEST J. STRASSBURGER
ULRICH LANGE	MELVIN ATWOOD STUCKEY
EUGENE WINFRED LEE	WILBUR JAMES THRUSH
ELMER ELWOOD LEIPHART	JOHN BURTON THWING
CLARENCE YOUNG LOVE	JOHN BLAHOSLAV VEJNAR
JOHN PETERSON MILTON	GILBERT OSCAR WERNECKE
JOHN MURRAY	

FELLOWSHIPS AND PRIZES AWARDED IN 1927

The George S. Green Fellowship in Old Testament Literature
CHARLES JAHHEEL WOODBRIDGE

The Alumni Fellowship in New Testament and the Archibald Robertson Scholarship
NED BERNARD STONEHOUSE

The William Henry Green Fellowship in Biblical Theology
EVERETT FALCONER HARRISON

The Gelston-Winthrop Fellowship in Church History
EDWIN HAROLD RIAN

The Gelston-Winthrop Fellowship in Apologetics
BERNHARD MARINUS CHRISTENSEN

The Gelston-Winthrop Fellowship in Systematic Theology
JOHN MURRAY

Special Fellowship in Semitic Philology
ALLAN ALEXANDER MACRAE

The First Scribner Prize in New Testament Literature
ALLAN ALEXANDER MACRAE

The Second Scribner Prize
NED BERNARD STONEHOUSE

The Hugh Davies Prize in Homiletics
JAMES W. LAURIE

The Grace Carter Erdman Prize in English Bible
JAMES W. LAURIE

The First Robert L. Maitland Prize in New Testament Exegesis
WICK BROOMALL, JR.

The Second Robert L. Maitland Prize
ELWOOD MEARLE SCHOFIELD

The First Archibald Alexander Hodge Prize in Systematic Theology
DAVID FRIEDMAN

The Second Archibald Alexander Hodge Prize
BRUCE FINLEY HUNT

HISTORY OF THE SEMINARY

In the year 1809 the proposal to establish a Theological Seminary for the Presbyterian Church was introduced to the General Assembly in the form of an overture from the Presbytery of Philadelphia. The Committee, to which the overture was referred, recommended that three plans be submitted to the presbyteries: the first, to establish one school in some convenient place near the center of the Church; the second, to establish two schools, one in the North, the other in the South; the third, to establish a school within the bounds of each of the synods. The reports from the presbyteries, received in 1810, led the General Assembly in that year to decide upon a single school and to appoint a committee to prepare a "Plan for a Theological Seminary," to be reported to the next General Assembly. In 1811 the plan reported was adopted. In 1812 the location of the Seminary was fixed temporarily at Princeton, N. J., a Board of Directors was elected, and the Rev. Archibald Alexander, D. D., was appointed Professor of Didactic and Polemic Divinity. In 1813 the Rev. Samuel Miller was appointed Professor of Ecclesiastical History and Church Government, and the location at Princeton was made permanent.

The Trustees of the College of New Jersey entered into an agreement with the General Assembly, allowing the use of their buildings to the Seminary students, and offering space on the campus for the erection of any building necessary for the use of the Seminary. They also engaged that, while the Theological Seminary shall remain at Princeton, no professorship of theology shall be established in the College.

The classes were first held in Doctor Alexander's study and later for a time in the College buildings. In 1815 the General Assembly determined to erect a hall which should contain both the lecture rooms needed and lodgings for the students. The cornerstone was laid in that year, and the building, now known as Alexander Hall, was occupied in the

autumn of 1817. It was built upon a tract of land which had been acquired for the use of the Seminary. In 1820 the General Assembly authorized the professors to appoint an Assistant Teacher of the Original Languages of Scripture, and in the same year they appointed to this office Mr. Charles Hodge, a graduate of the Seminary and a licentiate of the Church. Mr. Hodge accepted the appointment and was ordained. In 1822 he was elected by the General Assembly Professor of Oriental and Biblical Literature. In 1824 a charter, obtained from the Legislature of the State of New Jersey, was accepted by the General Assembly, and in accordance with its terms the property and funds of the Seminary were placed in the charge of a Board of Trustees. This act of legislation incorporated the "Trustees of the Theological Seminary of the Presbyterian Church," making this the corporate name of the institution. With this incorporation the Seminary was constituted as at present.

The first session began on the twelfth of August, 1812. Three students matriculated on that day, another in August and five in November. Since then seven thousand three hundred and twenty-eight students have been enrolled, coming from all parts of the United States and from many foreign countries. Of these, approximately five hundred and thirty-three have entered upon foreign mission work.

THE DESIGN OF THE SEMINARY

In the Plan of the Seminary, as adopted by the General Assembly, its design is stated in the following paragraphs:

"The General Assembly, after mature deliberation, have resolved, in reliance on the patronage and blessing of the Great Head of the Church, to establish a new Institution, consecrated solely to the education of men for the Gospel ministry, and to be denominated *The Theological Seminary of the Presbyterian Church in the United States of America*. And to the intent that the true design of the founders of this institution may be known to the public, both now and in time to come, and especially that this design may, at all times, be distinctly viewed and sacredly

regarded, both by the teachers and the pupils of the Seminary, it is judged proper to make a summary and explicit statement of it.

"It is to form men for the Gospel ministry who shall truly believe, and cordially love, and therefore endeavour to propagate and defend, in its genuineness, simplicity, and fullness, that system of religious belief and practice which is set forth in the Confession of Faith, Catechisms, and Plan of Government and Discipline of the Presbyterian Church; and thus to perpetuate and extend the influence of true evangelical piety and Gospel order.

"It is to provide for the Church an adequate supply and succession of able and faithful ministers of the New Testament; workmen that *need not be ashamed*, being qualified *rightly to divide the word of truth*.

"It is to unite in those who shall sustain the ministerial office, religion and literature; that piety of the heart, which is the fruit only of the renewing and sanctifying grace of God, with solid learning: believing that religion without learning, or learning without religion, in the ministers of the Gospel, must ultimately prove injurious to the Church.

"It is to afford more advantages than have hitherto been usually possessed by the ministers of religion in our country, to cultivate both piety and literature in their preparatory course; piety, by placing it in circumstances favourable to its growth, and by cherishing and regulating its ardour; literature, by affording favourable opportunities for its attainment, and by making its possession indispensable.

"It is to provide for the Church men who shall be able to defend her faith against infidels and her doctrine against heretics.

"It is to furnish our congregations with enlightened, humble, zealous, laborious pastors, who shall truly watch for the good of souls, and consider it as their highest honour and happiness to win them to the Saviour, and to build up their several charges in holiness and peace.

"It is to promote harmony and unity of sentiment among the ministers of our Church, by educating a large body of

them under the same teachers and in the same course of study.

"It is to lay the foundation of early and lasting friendships, productive of confidence and mutual assistance in after life among the ministers of religion; which experience shows to be conducive not only to personal happiness, but to the perfecting of inquiries, researches and publications advantageous to religion.

"It is to preserve the unity of our Church, by educating her ministers in an enlightened attachment not only to the same doctrines, but to the same plan of government.

"It is to bring to the service of the Church genius and talent, when united with piety, however poor or obscure may be their possessor, by furnishing, as far as possible, the means of education and support without expense to the student.

"It is to found a nursery for missionaries to the heathen, and to such as are destitute of the stated preaching of the Gospel; in which youth may receive that appropriate training which may lay a foundation for their ultimately becoming eminently qualified for missionary work.

"It is, finally, to endeavour to raise up a succession of men, at once *qualified for* and thoroughly *devoted to* the work of the Gospel ministry; who, with various endowments, suiting them to different stations in the Church of Christ, may all possess a portion of the spirit of the primitive propagators of the Gospel; prepared to make every sacrifice, to endure every hardship, and to render every service which the promotion of pure and undefiled religion may require."

LOCATION OF THE SEMINARY

The General Assembly, after mature deliberation, selected Princeton as the site of the first Seminary of the Church. Among the reasons that led to this choice was the advantage afforded by proximity to the College of New Jersey, now Princeton University. The theological students have the privileges of the University library; admission to the courses of instruction in the graduate and undergraduate department of the University when duly qualified and upon recommendation by the Faculty of the Seminary; opportunities to hear public addresses by the members of the University Faculty and other distinguished lecturers; and to attend the concerts and musical recitals given under the auspices of the University.

Princeton is in quick and easy communication with New York and Philadelphia, while yet sufficiently remote from them to be free from distracting influences.



BROWN HALL

TERMS OF ADMISSION

Credentials. In order to be admitted to matriculation and enrollment as a student in the Seminary, the applicant for admission must present to the Registrar, the Rev. Paul Martin, the following credentials:

1. A letter from the pastor or session of the church of which he is a member, stating that he is in full communion with the church, possesses good natural talents, and is of a prudent and discreet deportment. Or, if an ordained minister, a letter from the ecclesiastical body to which he belongs, stating that he is in good and regular standing.

2. A college diploma or an equivalent certificate of the completion of a regular course of academic study. Or, if he has not completed a regular course of academic study, he must sustain an examination, or present credentials of having sustained examination, in Latin, Biblical history, ancient history, modern English literature, and philosophy; or in other subjects fundamental to the studies of the Seminary.

Admission ad Eundem Gradum. A student who has taken part of the theological course in another seminary will be received to the same stage of the course on his presentation of a letter from that seminary certifying to his good standing, stating the courses he has completed, and regularly dismissing him to this Seminary. He must also comply with the terms of admission set forth in the preceding paragraphs; and, if a candidate for the degree of Th.B. or for the certificate of graduation, he must satisfy the requirements of the Seminary regarding knowledge of the original languages of Scripture.

Graduate and Other Students. A student who has completed the regular course of study in another seminary must present a certificate to that effect from that seminary and, if a college graduate, also his college diploma. If he does not come immediately from a seminary he must secure a letter from a presbytery or other equivalent ecclesiastical body, stating that he is a minister in good and regular standing.

An ordained minister who has not completed the regular course of study in a theological seminary will be admitted to the privileges of the Seminary on the presentation of a letter from a presbytery or other equivalent ecclesiastical body, stating that he is in good and regular standing in his church.

The hospitality of the Seminary may also be extended to accredited persons who desire to pursue special studies.

Ministers of the gospel who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work, may, if properly accredited, be received as Guests and given the privileges of the classrooms and library.

Matriculation

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the Plan of the Seminary:

"Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Plan for its instruction and government, so far as the same relates to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the professors and directors of the Seminary while I shall continue a member of it."

Collegiate Preparation

Other degrees than that of Bachelor of Arts, certifying to the completion of an adequate course in liberal learning, will be accepted as satisfying the academic requirements for admission to the Seminary; but the classical course of study leading to the degree of Bachelor of Arts is the normal course of preparation for theological study. Special atten-

tion should be given to Latin and Greek, philosophy, ancient and general European history, and English language and literature. When work has been accomplished which is found to be equivalent to any of the courses prescribed in the Seminary, credit will be given for it and a substitute provided either in the prescribed or in the elective courses.

Preliminary Test in Greek

Instruction in the New Testament presupposes knowledge of Greek. In order to ascertain the adequacy of the student's preparation a written test is held at the beginning of the Seminary year in the translation of simple Attic prose and in the fundamental grammatical forms and syntax of the language; and although no special knowledge of New Testament Greek is required, a passage from the Gospels is usually offered for translation. Students found to be inadequately prepared take a course in New Testament Greek during the first year and postpone to the following year the courses in the New Testament.

DESCRIPTION OF THE COURSES OF STUDY

I. SEMITIC PHILOLOGY

Dr. Wilson and Dr. Allis

- 111 **Elements of Hebrew.** Orthography, etymology, syntax, translation of exercises and of parts of Genesis. For beginners in Hebrew. Prescribed, first year, 8 hours.
DR. WILSON and DR. ALLIS. M Tu Th F 4 or 5
- 141 **Hebrew Reading,** with special reference to vocabulary and grammar; unless Dr. Wilson directs otherwise, this shall be taken as the "Semitic Elective" of Middle year. Elective, 2 hours.
DR. WILSON and DR. ALLIS. M 3
- 142 **Advanced Hebrew.** Translation of Deuteronomy with special attention to etymology, syntax and word study. Prerequisite Course, 111. Elective, 2 hours.
DR. WILSON. M 8 p. m.
- 143 **Hebrew Syntax.** Rules of Syntax given and illustrated with examples to be worked out by the student. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 8 p. m.
- 144 **Biblical Aramaic.** Elective, 2 hours.
DR. WILSON. F 4
- 145 **Textual Criticism of the Old Testament.** Practical studies in the variants of the manuscripts, of the Massorites, of the parallel passages and of the versions. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 9 p. m.
- 146 **Elements of Arabic.** Orthography, etymology, syntax, translation from the Arabic. Socin's "Arabic Grammar" and Brünnow's "Chrestomathy." Prerequisite course, 111. Elective, 4 hours.
DR. ALLIS. Tu W 10.30
- 147 **Elements of Syriac.** Orthography, etymology and syntax; translation from the Syriac. Inductive method. Wilson's "Syriac Method and Manual," and "Elements of Syriac Grammar." Prerequisite course, 111. Elective, 4 hours. (Not given in 1927-28.)
DR. ALLIS.

II. OLD TESTAMENT

Dr. Vos, Dr. Wilson and Dr. Raven

- 211 **Old Testament History.** Prescribed, first year, 3 hours.
 DR. RAVEN. First term, M Tu 11.30; Second term, M 11.30
- 212 **General Introduction to the Old Testament.** The Canon; meaning of the term; number, order and division of the books; time of collection and reasons for acceptance; disputed books. Prescribed, first year, 1 hour.
 DR. WILSON. Second term, Tu 11.30
- 221 **Introduction to the Pentateuch.** Philological, literary and archaeological grounds of its historicity. Prescribed, second year, 1 hour.
 DR. WILSON. First term, Tu 11.30
- 222 **Introduction to the Poetical Books.** Form of Hebrew poetry, criticism of the Psalms; exegesis of selected Psalms; introduction to the books of Job, Psalms, Proverbs, Song of Solomon, Ecclesiastes. Prescribed, second year, 1 hour.
 DR. RAVEN. First term, M Tu 2
- 223 **Biblical Theology of the Old Testament.** Historical progress of special revelation under the old covenant; form and content of revelation; pre-redemptive, pre-deluvian, patriarchal Mosaic and prophetic revelation. Prescribed, second year, 4 hours.
 DR. VOS. Th F 8.10
- 231 **Exegesis of the Prophetical Books.** Exegetical studies in the book of Isaiah or Zechariah or of passages from several books; interpretations gathered and classified; discussions of interpretations with and by the class. Prescribed, third year, 2 hours.
 DR. RAVEN. First term, M. Tu 2
- 232 **Introduction to the Prophetical Books.** The prophets of Israel and their characteristics; classifications, principles of interpretation; study of each book of "the latter prophets" in order to a knowledge of its author, his environment, his message, with a discussion of the more important critical and exegetical questions. Prescribed, third year, 2 hours.
 DR. RAVEN. Second term, M. Tu 2
- 243 **The Teaching of the Prophets.** A discussion of the mode and content of prophetic revelation with special reference to modern theories. Elective, 2 hours. (Not given in 1927-28.)
 DR. VOS.
- 245 **Historical and Literary Research in the Old Testament Field.** Theses courses: with guidance in the principles and methods of research, in its conduct, and in the presentation of its results. The range of possible subjects is large; the student consults the professors regarding choice and hours. Elective; restricted to Seniors and graduates.

- 246 Eschatology of the Old Testament. The idea of the consummation of things in its general and in its specifically Messianic form in Old Testament revelation. Elective, 2 hours.

DR. VOS.

W 2

- 247 Philological Premises of the Higher Critics. Lectures and seminar work. Elective, 2 hours.

DR. WILSON.

M 9 p. m.

Theses Courses. (See page 49.)

Majors for the Th.M. degree in Old Testament listed in various departments 145, 223,* 231,* 232,* 646.

*Not open to those who have taken it as an undergraduate study.

III. NEW TESTAMENT

Dr. Vos, Dr. Armstrong and Dr. Machen

- 300 New Testament Greek. Instruction is given in three courses: a. For beginners in Greek; grammatical study of New Testament Greek; practice in reading. Textbook: Machen: "New Testament Greek for Beginners." Prescribed for students without knowledge of Greek. First year, 6 hours.

DR. MACHEN.

Tu W 9.30 F 10.30

- b. Covers approximately the work of courses a and c; presupposes some knowledge of Greek or special aptitude. Grammatical study of New Testament Greek; practice in reading. Textbook: Machen: "New Testament Greek for Beginners." Prescribed for students inadequately prepared in Greek. First year, 6 hours.

DR. MACHEN.

Tu W Th 10.30

- c. Rapid Review of New Testament Grammar; practice in reading. Prescribed as supplementary to course 311 for students who pass the preliminary test but need a review of grammar and practice in reading. It is prescribed also for students who have had course a in their first year. 2 hours.

DR. MACHEN.

W 3

- 311 New Testament Introduction and Exegesis. Introduction, which occupies one-fourth of the course, treats of (1) the Language of the New Testament, its relation to antecedent and contemporary Greek, and its distinctive characteristics; (2) Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; (3) the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Exegesis, which occupies three-fourths of the course, follows the grammatico-historical method illustrated by a study of the Epistle to the Galatians. Special attention to the historical implications of the Epistle.

DR. ARMSTRONG and DR. MACHEN.

Th F 11.30

- 321 Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. Prescribed, second year, 4 hours.

DR. ARMSTRONG.

Tu W 8.10

- 331 Apostolic History.** Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. Prescribed, third year, 2 hours.

DR. ARMSTRONG.

First term, Tu W 11.30

- 332 Biblical Theology of the New Testament.** The beginnings of New Testament revelation; the nativity in its relation to the old covenant; John the Baptist; the teaching of Jesus, its mode, attitude to the Old Testament, doctrine of God, the kingdom of God, the Messianic consciousness; the early development of the Apostolic teaching in the pre-Pauline period on the basis of Acts. Text book used in second half of the course. Prescribed, third year, 4 hours.

DR. VOS.

Tu W 8.10

- 341 Teaching of the Fourth Gospel.** Examination of the discourses of Jesus in the Gospel and of the statements of the Evangelist; comparison of both mutually and of the Johannine with the Synoptical type of teaching by Jesus. Elective, 2 hours. (Not given in 1927-28.)

DR. VOS.

- 342 Teaching of Paul in Survey.** Review of the main principles of Paul's doctrinal construction of Christianity; its forensic and pneumatic aspects; comparison with the teaching of Christ; the question of development in Paul's teaching considered according to the groups of the Epistles. Elective, 2 hours. (Not given in 1927-28.)

DR. VOS.

- 343 Pauline Eschatology.** Inquiry into the Pauline prophetic statements concerning the last things; the premonitory signs of the Coming; the Antichrist; the Parousia; the Resurrection, with special reference to the Chiliastic question; the Judgment; the Eternal State; the problem of eschatological development in the mind of Paul. Elective, 2 hours. (Not given in 1927-28.)

DR. VOS.

- 344 Teaching of the Epistle to the Hebrews.** Inquiry into the specific doctrinal type and its purpose; alleged Alexandrianism; rela-

tion to the Old Testament ritual; comparison with the Pauline teaching. Elective, 2 hours.

DR. VOS.

TU 2

- 345 **Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historicocritical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 331. Elective, 2 hours.

DR. ARMSTRONG.

First term, F 9.30

- 346 **Exegesis of Ephesians.** Reading and interpretation of the Greek text; use of commentaries; thesis. Elective, 2 hours.

DR. ARMSTRONG.

Second term, F 9.30

- 347 **The Birth of Jesus.** Exegetical study of the infancy narratives in Matthew and Luke; investigation of the origin, history and importance of the belief in the Virgin Birth. Instruction by lectures and seminar method. Elective, 2 hours.

DR. MACHEN.

Second term, TU TH 3

- 348 **Paul and his Environment.** Relation of Paul and Jesus; the Jewish environment; the pagan environment; the origin of Paulinism. Instruction by assigned reading and class discussion. Elective, 2 hours.

DR. MACHEN.

First term, TU TH 3

Theses Courses. (See page 49.)

Majors for the Th.M. degree in New Testament listed in other departments 332,* 442, 641, 642, 643, 645, 646.

IV. CHURCH HISTORY

Dr. Loetscher

- 411 **Church History: The Ancient Church.** From the Apostolic Age to Gregory the Great, 100-590 A. D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers. Prescribed, first year, 2 hours.

DR. LOETSCHER.

W 5

- 421 **Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A. D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism. Prescribed, second year, 4 hours.

DR. LOETSCHER.

W 11.30 TH 9.30

- 431 Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century. Prescribed, third year, 4 hours.

DR. LOETSCHER.

F 8.10 S 8.00

- 441 History of American Christianity.** General survey of American Christianity as a whole and of the American Presbyterian Church in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work. Elective, 2 hours (or more, according to work arranged). (Not given in 1927-28.)

DR. LOETSCHER.

- 442 History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the members of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. The number of credits is determined by the amount of thesis work. Elective, 2 or 4 hours, (according to work arranged).

DR. LOETSCHER.

Th 4

- 443 Early Church History.** Selected patristic writings, in translation, discussed as sources for the study of the establishment and expansion of Christianity in the first five centuries. Elective, 2 hours. (Not given in 1927-28.)

DR. LOETSCHER.

- 444 Augustine: His Life and Work.** Augustine as a representative churchman of his age, with special reference to the elements of historical value in his theology. Harnack's "History of Dogma," with discussions based on assigned reading in the "Confessions," "Sermons," "City of God," "Christian Doctrine," and the anti-

Pelagian writings. Elective, 2 hours, (or more, according to work arranged).

DR. LOETSCHER.

F 2

- 445 Calvin and Early Calvinism. Deals with (1) Calvin's life and work as a Reformer, with special reference to his Institutes (which will be used as a text-book for part of the course) and (2) typical Calvinistic symbols up to and including the Westminster Standards. Elective, 2 hours (or more, according to work arranged.)

DR. LOETSCHER.

Tu 4

Theses Courses. (See page 49.)

Majors for the Th.M. degree in Church History listed in other departments 641, 642, 643, 645.

V. APOLOGETICS AND CHRISTIAN ETHICS

Dr. Greene, Dr. Johnson and Dr. Robinson

- 511 Apologetics and Theism. General introduction to Apologetics; a critique of the reason, including the discussion of its reality, its trustworthiness and its limitations; the philosophy of religion, including its nature, its origin and the reality of its supreme object, the supernatural; and theism, historical, constructive and polemic. Butler's "Analogy," Part I. Lectures and recitations. Prescribed, first year, 4 hours.

DR. JOHNSON.

F 8.10 S 8.00

- 521 Evidences of Christianity. General introduction, including a history of unbelief, a statement of the existing religious situation and a discussion of evidences in general and of moral evidences in particular; the presentation and criticism of the various evidences—experimental, internal, external, collateral, that from the character of Christ, that from His resurrection, and that from the convergence on Him of so many and so diverse proofs. Bibliology, or the proof of the plenary inspiration of the Bible. Butler's "Analogy," Part II. Lectures, written exercises and discussions. Prescribed, second year, 4 hours.

DR. JOHNSON.

F 9.30 S 9.20

- 531 Christian Sociology. Nature of and contrast between the sociology of the schools and the sociology of the Bible; teaching of the Bible as to the family, the nation and the church; argument for Christianity from the superiority of its social system. Lectures, assigned reading, theses. Prescribed, third year, 1 hour.

DR. GREENE AND DR. ROBINSON.

First term, Th 4

- 541 Christian Ethics. Old Testament ethics; New Testament ethics, theoretical and practical; its relation to Old Testament ethics and to natural ethics; argument for Christianity from its ethical system. Assigned reading conferences, theses. Elective, 4 hours.

DR. GREENE.

- 542 Metaphysics of Christian Apologetics.** Office of the reason in Christianity; fundamental topics such as reality, duality, personality, morality, immortality, and the supernatural. Text book and discussions. Elective, 2 hours.

DR. JOHNSON.

F 4

- 543 Philosophical Apologetics.** Argument for Christianity from the philosophy of religion, embracing the history of religion and comparative religion; argument from the philosophy of history; argument from Christianity as a philosophy or system of truth. Assigned reading, conference, theses. Elective, 2 hours (or more, in proportion to thesis work).

DR. GREENE.

- 544 The Ten Commandments in relation to Modern Social Problems.** Assigned reading, conference, theses. Elective, 2 hours.

DR. GREENE.

- 545 Historical Effects of Christianity.** Assigned reading, conference, theses. Elective, 2 hours (or more, in proportion to thesis work).

DR. GREENE.

Theses Courses. (See page 49.)

Majors for the Th.M. degree in Apologetics listed in other departments 223,* 332,* 641-646.

VI. SYSTEMATIC THEOLOGY

Dr. Hodge and Mr. Jenkins

- 611 Systematic Theology: Prolegomena and Theology.** Nature and sources of theology; revelation and inspiration; nature and attributes of God; the Trinity; deity of Christ; the Holy Spirit; the decree of God; creation, providence and miracles. Lectures and text book. Prescribed, first year, 2 hours.

DR. HODGE and MR. JENKINS.

S 9.20

- 621 Systematic Theology: Anthropology and Christology.** Origin, nature and original state of man; covenant of works; the fall; sin; imputation; original sin; inability and free agency; plan of salvation; covenant of grace; person and offices of Christ; the atonement, its nature, necessity and extent; Christ's estates of humiliation and exaltation. Lectures and text book. Prescribed, second year, 4 hours.

DR. HODGE and MR. JENKINS.

Tu W 9.30

- 631 Systematic Theology: Soteriology and Eschatology.** Ordo salutis; vocation; regeneration; faith; justification; sanctification; means of grace, the word, the sacraments and prayer; eschatology. Lectures and text book. Prescribed, third year, 4 hours.

DR. HODGE and MR. JENKINS.

Th F 11.30

- 641 Doctrine of Sin.** Old Testament doctrine of sin, especially in the Pentateuch and in prophecy; New Testament doctrine of sin, especially in the teaching of Jesus and Paul; history of the doctrine in the Christian Church; modern philosophical theories of sin; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours. (Not given in 1927-28.)
 DR. HODGE.
- 642 Doctrine of Justification.** Old Testament presuppositions of the doctrine; New Testament teaching, especially that of Paul; historical development of the doctrine; modern theories of justification; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
 DR. HODGE. F 3
- 643 Doctrine of the Holy Spirit.** The Old Testament doctrine of the Spirit of God; the teaching of Jesus in the synoptic Gospels and in the Gospel of John; the teaching of Paul and of the other New Testament writers; the historical development of the doctrine; modern theories on the subject; the systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
 DR. HODGE. W 3
- 644 Fundamental Problems in Theology.** The nature and presuppositions of Systematic Theology; agnosticism and the knowability of God; Christian supernaturalism; the relation of historical facts to doctrine and of Christian experience to doctrine; the divine origin of the Bible; revelation and inspiration. Seminar course. Lectures, theses and discussions by the students. Elective, 4 hours. (Not given in 1927-28.)
 DR. HODGE.
- 645 The Doctrine of God.** A survey of the modern systems in relation to the theocentric principle; a genetic study of theological agnosticism from its historical sources in philosophical and ecclesiastical agnosticism down to present systems; classification and critique of the views of the divine comprehensibility. The finite God and other modern conceptions; selected attributes. Discussion and lecture. Elective, 4 hours.
 MR. JENKINS. W Th 5
- 646 The Doctrine of Man.** The relation between science, religion and theology; discussion of the so-called "conflict" between science and religion; its bearing upon the present-day problem of the origin of man, his metaphysical, moral and religious nature, his place in the cosmos and his destiny; special consideration of the claims of the scientific and philosophic doctrine of evolution to explain these points, original, independent investigations being made by individual students and presented to the class. Biblical and exegetical study of the origin and nature of man. Text book: God's Image in Man, James Orr. For

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collateral reading: The Bible Doctrine of Man, Robert Laidlaw. Lectures, discussion, thesis. Elective, 2 hours.

MR. JENKINS.

Tu 5

Theses Courses. (See page 49.)

Majors for the Th.M. degree in Systematic Theology listed in other departments 223,* 243, 332,* 442, 444, 541-545.

VII. PRACTICAL THEOLOGY AND HOMILETICS

Dr. Erdman, Dr. Smith, Dr. Stevenson and Mr. Wheeler

- 711 Ecclesiastical Theology. Government and discipline of the Presbyterian Church, and the principles and forms of church government. Prescribed, first year, 1 hour.

DR. ERDMAN.

First term, W 11.30

- 713 Homiletics. Principles and methods of the science and art; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to substance, style and delivery. Instruction by text book. Prescribed, first year, 2 hours.

First term, W Th 8.10; Preaching, W 7.30 p. m.

DR. STEVENSON and DR. SMITH.

- 714 English Bible. The books of Genesis, Exodus, Leviticus, Hebrews and Revelation. The course is designed to show the unity of the Bible, the outline and content of the books selected, the parts best adapted to expository preaching and the practical and spiritual applications of the material. Prescribed, first year, 2 hours.

DR. ERDMAN.

Second term, W Th 8.10

- 715 Public Speaking. Fundamental work for freeing and developing the voice and rendering it obedient to thought and emotion. Basic principles of voice production, deep breathing, control of breath, voice placing, resonance, vowel forming, consonantal articulation, development of vocal range. Special attention given to the correction of individual faults. The philosophy of expression and the application of fundamental principles to interpretation and to sermon delivery.

MR. WHEELER.

In sections

- 721 Homiletics. Style and delivery of the sermon. Preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to subject-matter, style and manner of delivery. Instruction by text book and lectures. Prescribed, second year, 2 hours.

DR. SMITH.

W 5; Preaching Th 7.30 p. m.

- 722 English Bible. The Pauline Epistles, their structure, homiletic values and spiritual messages. Prescribed, second year, 2 hours.

DR. ERDMAN.

First term, Th F 11.30

- 731 **Pastoral Theology.** Its scope and literature. Parish duties. The cure of souls. Religious services. Christian education, including the methods and development of the Sabbath School. Church organization and administration. Problems in particular fields. Prescribed, third year, 3 hours.
 DR. ERDMAN. Second term, Tu W 11.30 Th 9.30
- 732 **Homiletics.** Practice in analysis of texts and construction of sermons; preaching before the professor, the instructor in public speaking and the class; criticism of the sermons with respect to their matter, style and manner of delivery. Instruction by lectures. Each student submits to the Professor of Homiletics six written sermons. Prescribed, third year, 2 hours.
 DR. SMITH and DR. STEVENSON. W 4; Preaching F 7.30
- 741 **Work of the Pastor.** Relation of the pastor to the organizations and activities of the church; the conduct of public worship. Instruction by lectures. Elective, 2 hours. (Not given in 1927-28.)
 DR. SMITH.
- 742 **Advanced Homiletics.** Exegetical study of selected passages of Scripture and reference to sermonic use. Elective, 4 hours.
 DR. SMITH. T 8 p. m.
- 743 **Great Preachers and Missionaries.** The life and character of distinguished preachers and missionaries; source and elements of their power; analysis of their sermons. Elective, 2 hours.
 DR. SMITH. F 4
- 744 **Gospel of Matthew.** Outline of the Gospel; distinguishing features; prominent doctrines; personal applications; sermonic use of the material. Instruction by lectures and theses. Elective, 2 hours. (Not given in 1927-28.)
 DR. ERDMAN.
- 745 **Gospel of John.** A homiletic study emphasizing the leading features of the narrative with particular view to sermon preparation. Elective, 2 hours.
 DR. ERDMAN. Second term, Tu W 10.30
- 746 **Acts of the Apostles.** Outline of Apostolic history; personal and homiletical value of the narrative; application to problems of evangelistic and missionary work. Instruction by lectures and theses. Elective, 2 hours.
 DR. ERDMAN. First term, Tu W 10.30
- 747 **Pastoral Epistles.** A review of the Epistles of Paul to Timothy and Titus, especially emphasizing their principles of pastoral service as applied to the problems of the present day. Lectures and theses. Elective, 2 hours. (Not given in 1927-28.)
 DR. ERDMAN.

- 748 General Epistles.** Outline studies; interpretation and homilectic use. Instructions by lectures and theses. Elective, 2 hours. DR. ERDMAN. First Term, Th 8.10
- 749 Bible Reading and Sermon Delivery.** Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon. Prerequisite course, 715. Elective, 2 hours. MR. WHEELER. M 11.30
- 7411 Vocal Training and Expression.** Prerequisite course 715. Elective, 2 hours. MR. WHEELER. In sections
- 7412a Religious Education.** The Psychology of Religion. A study of the psychological aspects of religion with particular reference to the phenomena of conversion, revivals, worship, prayer and mysticism. Elective, 1 hour. DR. JOHNSON. First term, F 3
- 7412b Religious Education.** Religious education in the family, organizing the church for religious education, Sunday School organization and administration, Daily Vacation Bible Schools; week-day religious instruction, the training of leaders, young people's work, missionary education, denominational and interdenominational agencies. Second Term. Elective, 1 hour. DR. ERDMAN (with visiting lecturers). Second term, Th 8.30 p. m. Theses Courses. (See page 49.) Majors for the Th.M. degree in Practical Theology listed in other departments 543, 544, 545, 841, 843, 844.

VIII. HISTORY OF RELIGION AND MISSIONS

Dr. Stevenson, Dr. Fenn and Dr. Johnson

- 811 History of Religion.** Nature of religion, its origin and development; Animism, Confucianism, Hinduism, Buddhism and Mohammedanism. Prescribed, first year, 1 hour. DR. STEVENSON and DR. JOHNSON. Second term, W 11.30
- 821 Principles and Methods of Modern Missions.** Missionary aim and motive; types of missionary work; development and organization of the native church; relation of the home church to the missionary enterprise; missionary co-operation and union. Missionaries and representatives of the Boards assist in the course. Prescribed, second year. 2 hours. DR. STEVENSON and special lecturers. Second Term, Th F 11.30

- 841 Missionary Message. Non-Christian religions; their strength and weakness; points of contact with Christianity; appeal of the gospel. Elective, 2 hours.
DR. STEVENSON, DR. FENN and special lecturers. F 5
843. Religious Life of the Chinese; its origin and various elements. Elective, 1 hour.
DR. FENN. First term, Th 2
- 844 China's Recent Past as indicative of her probable Future. Elective, 1 hour.
DR. FENN. Second Term, Th 2
- Theses Courses. (See page 49.)
Majors for the Th.M. degree in Missions listed in other departments 146, 543, 743.

Theses Courses

The several professors will be pleased to arrange, either with graduate students seeking the degree of Master of Theology or with undergraduates making their selection of electives, theses courses on subjects of interest to students. Courses may be arranged, at the option of the student, to count two hours, or four hours, or more. These courses will be conducted by means of an appropriate amount of assigned reading, a thesis of appropriate length on an assigned theme, with occasional meetings with the professor in charge for discussion, and a final examination. Such theses courses may be arranged in any department on consultation with the Professor.

Diploma and Certificates

Students who hold the degree of A. B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

Course of Study for the Degree of Bachelor of Theology

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the Gospel ministry. The studies are arranged in logical sequence and when possible this order should be followed. These studies are distributed through three years in such manner that in the first year thirty-two semester-hours weekly are prescribed; in the second year, twenty-eight

semester-hours are prescribed and four are elective, two of which are chosen in Semitics; in the third year, twenty-four semester-hours are prescribed and eight hours are elective. But not more than six of the twelve elective hours may be taken in one department.

FIRST YEAR

- 111 Hebrew, 8 hours.
DR. WILSON and DR. ALLIS.
- 211 Old Testament History, 3 hours.
DR. RAVEN.
- 212 Old Testament Introduction, 1 hour.
DR. WILSON.
- 300 New Testament Greek, see description of courses 300 a, b, c.
DR. MACHEN.
- 311 New Testament Introduction and Exegesis, 4 hours.
DR. ARMSTRONG and DR. MACHEN.
- 411 Church History, 2 hours.
DR. LOETSCHER.
- 511 Apologetics and Theism, 4 hours.
DR. JOHNSON.
- 611 Systematic Theology, 2 hours.
DR. HODGE and MR. JENKINS.
- 711 Ecclesiastical Theology, 1 hour.
DR. ERDMAN.
- 713 Homiletics, 2 hours.
DR. STEVENSON and DR. SMITH.
- 714 English Bible, 2 hours.
DR. ERDMAN.
- 715 Public Speaking, 2 hours.
MR. WHEELER.
- 811 History of Religion, 1 hour.
DR. STEVENSON and DR. JOHNSON.

SECOND YEAR

- 221 Introduction to the Pentateuch, 1 hour.
DR. WILSON.
- 222 Introduction to the Poetical Books, 1 hour.
DR. RAVEN.
- 223 Biblical Theology of the Old Testament, 4 hours
DR. VOS.

- 321 **Gospel History**, 4 hours.
DR. ARMSTRONG.
- 421 **Church History**, 4 hours.
DR. LOETSCHER.
- 521 **Evidences of Christianity**, 4 hours.
DR. JOHNSON.
- 621 **Systematic Theology**, 4 hours.
DR. HODGE and MR. JENKINS.
- 721 **Homiletics**, 2 hours.
DR. SMITH.
- 722 **English Bible**, 2 hours.
DR. ERDMAN.
- 821 **Principles and Methods of Missions**, 2 hours.
DR. STEVENSON and special lecturers.
Semitic Elective, 2 hours; course 141, 142, 143, or 145.
DR. WILSON.
Electives, 2 hours.

THIRD YEAR.

- 231 **Exegesis of the Prophetical Books**, 2 hours.
DR. RAVEN.
- 232 **Introduction to the Prophetical Books**, 2 hours.
DR. RAVEN.
- 331 **Apostolic History**, 2 hours.
DR. ARMSTRONG.
- 332 **Biblical Theology of the New Testament**, 4 hours.
DR. VOS.
- 431 **Church History**, 4 hours.
DR. LOETSCHER.
- 531 **Christian Sociology**, 1 hour.
DR. ROBINSON.
- 631 **Systematic Theology**, 4 hours.
DR. HODGE and MR. JENKINS.
- 731 **Pastoral Theology**, 3 hours.
DR. ERDMAN.
- 732 **Homiletics**, 2 hours.
DR. SMITH and DR. STEVENSON.
Electives, 8 hours.

Prosecution of the Course of Study

1. At the beginning of the year each student must file with the Registrar a list of his studies.
2. No student may take fewer than twenty-four or more than forty semester-hours weekly.
3. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek, course 300 a.
4. Juniors deficient in knowledge of Greek and so required to take 300 a or 300 b will postpone New Testament course 311 to Middle year. In order to even up the hours of classroom work in the several years, they are advised to take some Middle year or Elective courses.
5. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

Degree of Master of Arts

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing and are recommended by the Faculty, may, in their second year, be admitted to courses in Princeton University and become candidates for the degree of Master of Arts. The degree may be conferred upon the completion of graduate courses in the University involving three hours a week for four terms. There is a fee of five dollars for matriculation and of ten dollars for the diploma.

Degree of Master of Theology

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent (including knowledge of the original languages of Scripture) from approved institutions may become candidates for the degree of Master of Theology (Th.M.). Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by adding to their course from the elective studies eight semester-hours a week each year, subject to the rule governing the maximum number of hours, that is, forty semester-hours a week, including the hours taken in Princeton University.

Course of Study for the Degree of Master of Theology

Candidates for the degree must take courses equivalent to twenty-four semester-hours a week, sixteen of which must be devoted to a major course of study chosen from the elective studies listed in one of the following departments: Semitic Philology; Old Testament; New Testament; Church History; Systematic Theology, including Apologetics; Practical Theology; Missions.

The minor studies may be chosen from the electives in any department in the Seminary, or six semester-hours thereof may be chosen from courses of study in Princeton University.

The list of the candidate's courses must be filed with the Registrar, who will submit it for approval to the professor in the department of the candidate's major studies.

The record of the candidate must be distinctly meritorious.

Fellowships

Six fellowships have been established: one in Old Testament Literature, one in New Testament Literature, one in alternate years in Biblical Theology and Semitic Philology, one in Apologetics and Christian Ethics, one in Church History, and one in Didactic and Polemic Theology. A student, upon deciding to compete for any one of these fellowships, must announce his intention to the head of the department. These fellowships are governed by the following general rules:

1. Unless otherwise stated, the fellowship is awarded to that member of the graduating class who prepares the best thesis on a theme assigned by the department in which the fellowship is offered and who stands highest in a special examination held in April upon an announced subject. But a student cannot be awarded a fellowship unless he has maintained an "honors" standing of first or second general group during each of the last two years of his Seminary course, or during the last year in case the previous year was spent at some other institution. In no case can a fellowship be awarded unless the thesis and specified examination are decidedly meritorious. The thesis, signed with an assumed name and accompanied by a sealed envelope containing the real name of its author, must be presented on or before the first day of April at the office of the Registrar.

2. If in any year, a fellowship is not awarded as provided for in Rule 1, it may be conferred by a majority vote of the members of the Faculty who may present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, pursuing during the academic year just closing his studies in this Seminary or in any other approved school of theology, who may be nominated by the professor in charge of the department to which the fellowship is assigned.

3. If in any year any of the fellowships on the Gelston-Winthrop Foundation, above designated as fellowships in Apologetics and Christian Ethics, Church History, and Di-

dactic and Polemic Theology, is neither awarded as provided for in Rule 1, nor conferred as provided for in Rule 2, on notification by the professor in charge of the department to which it has been assigned that he has no nominations to make, it may be conferred in any department by a majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, or upon any student who has been graduated not more than five years previously, either of this Seminary or of any other approved school of theology. But in no case shall it be thus conferred unless the professor in charge of the department to which the fellowship is assigned be one of those voting in the said majority.

4. The holder of a fellowship shall pursue studies in the department in which his fellowship has been awarded or conferred. He shall study for a full academic year. This year shall be the next ensuing after his appointment, unless postponement be granted by special action of the Faculty, but in no case may such postponement be extended beyond the third year, after which time the appointment automatically terminates. The studies of all fellows shall be submitted for approval to the professor in charge of the department, prosecuted under his direction, and reported to him from time to time as he may direct. Fellows may pursue their studies either in this Seminary or in some other approved school of theology, as may be determined in each case, under the advice and with the consent of the aforesaid professor. But in case a fellow neither is a graduate of this Seminary nor has been in residence as a graduate student of this Seminary, his studies as fellow must be pursued in residence in this Seminary.

George S. Green Fellowship

This fellowship was founded in 1879 by George S. Green, Esq., of Trenton, N. J., for the encouragement of advanced study in Old Testament literature. It yields \$600 in quarterly payments.

The subject of the thesis for 1927-28 is: The Sabbath in the Old Testament.

The subject of the thesis for 1928-29 is: Elements of Deuteronomy that are Incongruous with the Times and Manner of its alleged Origin in the Seventh Century before Christ.

Alumni Fellowship

The Alumni fellowship in New Testament studies was created in 1889 by gifts from the graduates of the Seminary, and rests on a fund which now amounts to about seven thousand dollars. The Archibald Robertson scholarship was founded by the bequest of five thousand dollars by Mrs. Elizabeth Robertson, of New York City, with the view of encouraging high attainments in some branch of theological learning. For the present it has been arranged that the scholarship shall be awarded to the holder of the Alumni fellowship. The combined funds now yield \$600, which is paid to the fellow and scholar in quarterly instalments.

The subject of the thesis for 1927-28 is: The Literary and Historical Relations of the Fourth Gospel to the Synoptic Gospels.

The subject of the thesis for 1928-29 is: The Synoptic Teaching of Jesus Concerning His Mission.

William Henry Green Fellowship

By request of the Reverend Professor William Henry Green, D.D., LL.D., a fellowship was founded in 1900. This fellowship is assigned in alternate years to the departments of Biblical Theology and Semitic Philology. The annual income from this fund, amounting to \$400, is supplemented to the extent of \$200 from the general funds of the Seminary and the combined sum is paid to the holder of the fellowship in quarterly instalments.

For the year 1927-28 the fellowship will be awarded in the department of Semitic Philology. The subject of the thesis is: A Textual Criticism of Deut. xxxii.

For the year 1928-29 the fellowship will be awarded in the department of Biblical Theology. The subject of the

thesis is: The Interpretation of the Account of Paradise in Genesis i-iii.

The Gelston-Winthrop Fellowships

In 1905 the endowment of the Seminary was increased by the bequest of Mrs. Mary J. Winthrop, a member of the First Presbyterian Church of New York City. By an annual appropriation from the income of this fund, named the Gelston-Winthrop Memorial Fund, three fellowships have been provided which have been assigned to the departments of Church History, Apologetics and Christian Ethics, and Systematic Theology. Each of these fellowships yields to its holder \$600 in quarterly installments.

Gelston-Winthrop Fellowship in Church History

The fellowship in Church History will be awarded for the year 1927-28 on the basis of a thesis on The Rise and the Development of the New School in the Presbyterian Church in the U. S. A. to the Reunion in 1869. The subject of the examination will be: Nineteenth Century American Presbyterianism.

For the year 1928-29 the theme of the thesis will be: The Employment of the Old Testament in the Christian Church during the First Three Centuries. The subject of the examination will be: The Ante-Nicene Church.

Gelston-Winthrop Fellowship in Apologetics

The fellowship in Apologetics will be awarded in May, 1928, upon the basis of: (1) An examination upon the required courses in Fundamental Apologetics and Theism and Christian Evidences; and upon the elective courses in Christian Ethics and in the Metaphysics of Christian Apologetics. (2) A thesis, not exceeding twenty-five thousand words in length, on The Nature and the Function of the Miracle.

The award in May, 1929, will be upon the basis of (1) An examination as above. (2) A thesis, not exceeding twenty-five thousand words in length, on Is the Sense of Right or Conscience an Evolution or a Creation?

Gelston-Winthrop Fellowship in Systematic Theology

The fellowship in Systematic Theology for 1927-28 will be awarded on the basis of a thesis on The Relation of God to the World in Creation and Providence; with examination on the prescribed courses in Systematic Theology.

The subject of the thesis for 1928-29 will be: The Idea of Redemption in Christianity and the Ethnic Religions; with examination on the prescribed courses in Systematic Theology.

Prizes

Eight prizes have been established: one in Old Testament Literature, two in New Testament Literature, one in Biblical Theology, one in Systematic Theology, one in Homiletics, one in English Bible and one in Hebrew. Prizes will only be awarded to students who have completed all the studies of the year creditably, and whose prize-essays are of decided merit.

All essays submitted for the prizes must be signed as in the case of fellowship theses and presented to the Registrar on or before April 1.

Senior Prizes

The prizes open to competition by members of the graduating class are:

Scribner Prizes in New Testament Literature

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the graduating class who shall prepare the best thesis on an assigned subject in New Testament literature or exegesis. The second and third in merit will each receive ten dollars' worth of their publications.

The theme for 1927-28 is: The Lucan Narrative of the Early Galilean Ministry of Jesus (Lk. iv and v); for 1928-29: The Temptation of Jesus.

The Hugh Davies Prize in Homiletics

In 1923 the Synod of Pennsylvania (Welsh), by the gift to the Trustees of the Seminary of five hundred dollars, es-

tablished the Hugh Davies Fund in memory of the Rev. Hugh Davies (1831-1910), an honored minister and historian of the Calvinistic-Methodist Church in Pennsylvania. The annual interest derived from the fund will be given as a prize to that member of the Senior Class whose sermons throughout the year shall be accounted the best in thought, composition and delivery.

The Grace Carter Erdman Prize in English Bible

In 1926 the Rev. C. Pardee Erdman, an alumnus of the Seminary, by the gift to the Trustees of the Seminary of one thousand dollars, founded in memory of his wife the Grace Carter Erdman Prize in English Bible. By its terms a prize of fifty dollars will be awarded to that member of the Senior Class who has, in the judgment of the Professor of Practical Theology, done the best work in English Bible during his course in this Seminary, covering at least two years.

Middle Prizes

Prizes open to competition by members of the Middle class are :

Benjamin Stanton Prize in Old Testament Literature

In 1890 the Rev. Dr. Horace C. Stanton, an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. Fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

For 1927-28 the theme is: The Exegesis of Ps. lxviii, 1-17.

For 1928-29 the theme is: A Critical Discussion of Exodus xxxiv.

Robert L. Maitland Prizes in New Testament Exegesis

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second.

The theme for 1927-28 is: Exegesis of Rom. x. 11-21; for 1928-29: Exegesis of Rom. xi. 1-12.

John Finley McLaren Prizes in Biblical Theology

By bequest of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Biblical Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1927-28 is: A Comparison of the idea of Klesis ("calling") as found in the Gospels and in Paul; for 1928-29: The Connection Between Hope and Faith in the Teaching of Paul.

Archibald Alexander Hodge Prizes in Systematic Theology

By request Mrs. A. A. Hodge established in 1907 prizes in Systematic Theology in memory of her husband, the Reverend Professor Archibald Alexander Hodge, D.D., LL.D. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Systematic Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1927-28 is: Free Agency and Inability; for 1928-29: The Conception of Personality in its Theological Applications.

Junior Prizes

Robert Dick Wilson Prizes in Hebrew

Three prizes in Hebrew, designated by the donor as the Robert Dick Wilson Prizes in Hebrew, are offered for proficiency in the Hebrew Language to those students taking the Junior year course in Hebrew. The first of these prizes is twenty-five dollars, the second fifteen dollars, the third ten dollars.

Special Lectures

Two lectureships have been endowed which, through the publication of the lectures as delivered or in expanded form, have been productive of a considerable body of theological and missionary literature.

An appropriation is made also from the Gelston-Winthrop Fund to provide occasional sermons and lectures.



CALVIN PAYNE HALL

The Stone Lectureship

In 1871, Levi P. Stone, Esq., of Orange, N. J., a Director and also a Trustee of the Seminary, created the foundation for a lectureship which, in accordance with his direction, has been applied annually since 1883 to the payment of a lecturer, chosen by the Faculty of the Seminary, who delivers a course of lectures upon some topic kindred to theological studies. In the years 1903 and 1906 the endowment was increased through the generosity of his sisters.

The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary and its endowment was secured largely by their efforts, liberally supported by the Rev. James S. Dennis, D.D. It was established in 1893, and provides for an annual course of lectures on some topic connected with foreign missions of practical importance to those looking forward to missionary work.

Religious Exercises

The Seminary meets daily for morning prayers in the Chapel, and on the Sabbath a member of the Faculty or an invited minister preaches. During the session of 1926-27 the following invited ministers preached in the Chapel: the Rev. E. D. Warfield, D.D., of Chambersburg, Pa.; the Rev. Louis B. Crane, D.D., of Elizabeth, N. J.; the Rev. Samuel G. Craig, D.D., of Princeton, N. J.; the Rev. Archibald T. Robertson, D.D., of Louisville, Ky.; the Rev. Samuel M. Zwemer, D.D., of Cairo, Egypt; the Rev. J. Oscar Boyd, D.D., of Cairo, Egypt; the Rev. Henry M. Woods, D.D., of China; the Rev. William L. McEwan, D.D., of Pittsburgh, Pa.; the Rev. Sylvester W. Beach, D.D., of Princeton, N. J.; the Rev. Albert Sydney Johnson, D.D., of Charlotte, N. C.; the Rev. George Johnson, Ph.D., of Lincoln University, Pa.; the Rev. Benjamin R. Lacy, Jr., D.D., of Richmond, Va.; the Rev. Franklin B. Dwight, of Princeton, N. J.; the Rev. Robert R. Littell, D.D., of Philadelphia, Pa.; the Rev. John H. Raven, D.D., of New Brunswick, N. J.

A special Day of Prayer was observed on February 10th, with an early morning communion service conducted by President Stevenson, and addresses in the morning and evening by the Rev. H. H. McQuilkin, D.D., Pastor of the First Presbyterian Church of Orange, N. J.

Various meetings for worship and mutual exhortation are maintained by the students, either as a body or by each class separately. On Tuesday evening a meeting for devotion and for instruction in general lines of Christian activity is held by the students at which, on invitation of the Faculty or by the students with the approval of the Faculty, addresses are delivered by men prominent in religious work. The meeting on the first Tuesday evening of each month is the concert of prayer for missions and is under the direction of the Faculty.

During the session of 1926-27 addresses were delivered before the Seminary on various phases of religious life and work by the Rev. Frederick W. Loetscher, D.D., on "John Calvin"; Rev. Voclav Losa, D.D., on "The New Awakening in Czechoslovakia"; Rev. Euclid Philips on "My Greek New Testament from a Busy Pastor's Point of View"; Rev. Walter F. McMillin, D.D., on "Christian Work in God's Way"; Rev. Herbert W. Rehard, D.D., on "Modern Mormonism and Our Relation to It"; Rev. Norman B. Harrison, D.D., on "The Christ Patterned Life"; Rev. F. Paul McConkey, D.D., on "The Pastor and Personal Evangelism"; Rev. J. Oliver Buswell, D.D., on "The Atonement"; Rev. Henry W. Frost, D.D., on "Soul Winners"; Rev. Robert H. Glover, D.D., on "The Doings of the Missionaries"; Rev. William C. Covert, D.D., on "Christian Education"; Rev. John B. Laird, D.D., on "The Church and the Community"; Howard A. Kelly, M.D., on "The Bible and Science"; Rev. Francis S. Downs, D.D., "A Conference on Missions"; Rev. Daniel A. Poling, D.D., on "The Problem of Youth"; Rev. Samuel G. Craig, D.D., "Leaves Out of the Notebook of My Experience"; Rev. Henry W. Bromley, D.D., on "Limitations of Scientific Scholarship"; Robert E.

Speer, D.D., on "The Problem in China"; Rev. John McDowell, D.D., on "The Challenge of Missions"; Rev. David DeF. Burrell, D.D., on "Temptations of a Minister"; Rev. Walter D. Buchanan, D.D., on "High Themes of the Ministry"; Mr. Frederick C. MacMillan, on "Illustrations of the Power of the Holy Spirit."

At the meeting for the presentation of missions on Sabbath morning, the following spoke: Rev. John M. Imrie, of West Africa; Rev. L. P. Henderson, of Manchuria; Rev. Henry Beltman, of China; Rev. Drure Fletcher Stamps, of China; Rev. John Y. Crothers, of Korea; Rev. Ray W. Bachtell, of Siam; Rev. C. R. Pittman, of Persia; Rev. H. E. Philips, of Egypt; Mr. William Van't Hof, on "Home Mission Work for Italians"; Rev. J. Oscar Boyd, D.D., Agent of the American Bible Society in the Near East; Mr. Malcolm Van Dyke, on "American University of Beirut"; Rev. Luther Young, of Korea; Rev. D. E. Crabb, of China; Mr. John B. Vejnar, of Czechoslovakia; Rev. A. A. Pieters, of Korea; Rev. W. A. McIllwaine, of Japan.

Opportunities for active usefulness and observation of pastoral life are afforded in Princeton and its vicinity. A large number of students regularly engage in the conduct of religious meetings, in Sunday School instruction, and in other kinds of Christian work.

Library

The Library, which is in the two buildings erected for it in 1843 and 1879 by James Lenox, LL.D., of New York, now contains 124,347 bound volumes, chiefly theological, including the libraries of Drs. Ashbel Green, John M. Krebs, and John Breckinridge; the valuable library of Dr. J. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; 2800 volumes of the library of Professor William Henry Green, bequeathed by him to the Seminary; a remarkably full collection of works on the Baptist controversy, embracing over 2000 volumes and 3000 pamphlets, gathered and presented by Mr. Samuel Agnew, of Philadelphia; a collection of 2000 volumes of Puritan theology, presented by

friends of the Seminary; 1210 volumes from the library of Dr. Samuel Miller, presented by his great-great-grandson, Samuel Miller Breckinridge Long, in memory of Judge Samuel Miller Breckinridge; also 2602 volumes from the library of the late Professor Benjamin B. Warfield, bequeathed by him to the Seminary. In addition to the bound volumes already mentioned, the library contains 43,924 pamphlets, including the large and unique collection presented by the Rev. Dr. Sprague.

The Library also possesses nearly 3,000 cuneiform tablets. Of these about 1200 are Sumerian records from the time of the second dynasty of Ur, 200 from the Early Babylonian period, and the remainder from the Late Babylonian and Persian periods.

The Library has a fund of ten thousand dollars from the generosity of Messrs. R. L. and A. Stuart and an additional fund of twenty-five thousand dollars from the estate of John C. Green, Esq., the proceeds of which, together with an annual appropriation of six thousand dollars from the income of the Gelston-Winthrop Memorial Fund. are devoted to its maintenance and increase; a fund of one thousand dollars given by the Rev. Dr. Samuel M. Hamill. of which the income is for the purchase of books on foreign missions; a fund of three thousand dollars, given by Mrs. R. L. Kennedy, of Philadelphia, the income of which is for the purchase of books on church history, and a memorial fund of five thousand dollars from the estate of Mary Cheves Dulles, the income of which is for the purchase of books.

The Library is divided into a Circulating and a Reference Library. The Circulating Library, in the later of the two buildings, is open seven hours in the day and three hours at night, and the Reference Library, in the older building, is open every week-day, eight hours in the day and three hours at night, except Saturday night. The Reference Library contains a large number of books from the Circulating Library, which have been moved to it because of lack of

room in the Circulating Library, besides works of reference and many theological, missionary, and other periodicals. The religious weeklies are to be found in the parlor of Alexander Hall, and each of the parlors of the three dormitories is supplied with prominent daily papers of New York and Philadelphia. The Library staff, in addition to the librarian, consists of the Rev. William B. Sheddan, assistant librarian, Miss Margaretta Terhune, Miss Letitia N. Gosman and Miss Freda E. Seidensticker.

The students of the Seminary are entitled to the free use of the library of the University, subject to its rules.

Stuart Hall

This building, erected in 1876, is a gift to the Seminary from Messrs. R. L. and A. Stuart. It affords ample accommodation in the way of lecture rooms, and contains two large auditoriums intended for use at public gatherings of the institution.

Dormitories

Alexander Hall, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for seminary purposes. It was first occupied by the students in the autumn of 1817. In it the rooms, whether intended for one occupant or two, have separate bedrooms.

Brown Hall was given by Mrs. Isabella Brown, of Baltimore. The cornerstone was laid by the Moderator of the General Assembly on the 21st of May, 1864, and it was occupied in the autumn of 1865. It is a dormitory of single rooms.

Hodge Hall, built by money from the bequest of Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York, was completed during the summer of 1893. The rooms are in suites, each study having a separate, connecting bedchamber, or, in the few cases where the study is to be shared by two occupants, a separate sleeping apartment for each.

Rooms

The rooms in the several dormitories are furnished with bedstead, mattress, pillows, bureau, washstand, chairs, table, looking-glass, bookcase, floor rug, and either a clothespress or a closet. Bed linen and blankets for a single bed and towels must be provided by the students themselves.

Every student is provided with a room either in the dormitories or, in case they are full, in the town. The drawing for rooms in the dormitories by entering students takes place at 3 p. m. on the first day of the session.

Gymnasium

The Gymnasium, conveniently located, is equipped with modern apparatus. There are tennis courts and ball grounds on the campus.

Payne Hall

This Hall for the housing of missionaries on furlough was given by Mr. and Mrs. Calvin N. Payne, of Titusville, Pa., in 1922. It is a stone building of fire-proof construction, located on ground donated by Dr. and Mrs. Charles R. Erdman, and contains fully furnished apartments for twelve families. Funds to be used for maintenance were given by several persons at the time of erection. In 1926, just before the death of Mr. Payne, he and Mrs. Payne made provision for an endowment for the building and for the furtherance of missionary education in the Seminary, through the provisions of which the annual rental of apartments to missionaries has been reduced to a nominal sum.

In assigning apartments preference is given to those missionaries who purpose taking a regular course of study in the Seminary in fuller preparation for service on return to their fields. Foreign missionaries of the Presbyterian Church, U. S. A., and, under certain conditions, other missionaries are eligible. Correspondence concerning residence in this Hall and applications for apartments should be addressed to the Rev. Paul Martin, Secretary of the Faculty.

Expenses

There is no charge for tuition or room rent. A fee of \$12 is charged for steam heat and electric light in study and bedroom. Board can be obtained at approximately \$6.50 a week. The total of necessary expenses, outside of text-books, is about \$250 for the Seminary year.

Books can be bought at the University Bookstore, and some text-books are provided by the library.

Scholarships

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary, and from special funds contributed for this purpose. Presbyterian students needing aid should apply first to the Board of Christian Education through their presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship fund of the Seminary.

This aid is available to students who are pursuing the regular course of study, and also for one year to graduate students seeking the degree of Th.M. Other students may receive aid only exceptionally by action of the Faculty.

Students are advised not to engage in distracting occupations during term time with a view to self-support. Such engagements interfere seriously with their attention to study, and should be rendered unnecessary by the aid which they may receive from scholarships.

Four scholarships of three hundred dollars each have been established. These may be awarded by the Faculty to prospective students from the Orient of high scholarly ability and ready command of the English language, upon application and recommendation by leaders and institutions engaged in missionary work in the East. In each case satisfactory evidence of academic attainment and ability to profit by the course of instruction in the Seminary must be presented to the Faculty and approved by it before a scholarship can be awarded.

Care of Health

In 1893 the Reverend William Lewis Moore of New York City and Mrs. Matthew Baird of Philadelphia, by gift of \$3,750.00 established an endowment in the University Infirmary for the benefit of the Seminary in memory of William Lewis Moore, Jr.; and in 1923 Mr. E. Francis Hyde of New York City, made a contribution of \$25,000.00 on behalf of the Seminary towards the erection of the new Infirmary. The Seminary by an annual contribution of \$1,200.00 toward the maintenance of the Infirmary has also assumed its share in the cost of operation so that students of the Seminary may use the facilities of the Infirmary jointly with the students of the University upon terms which are prescribed by the University. Arrangements concerning board are made with the Assistant Treasurer of the Seminary.

Mr. G. Schaufler, M.D., the Medical Adviser of the Seminary, will give each student a physical examination and counsel with him on matters of health.

Reports to Presbyteries

Annual reports are sent to presbyteries of the attendance of students under their care upon the exercises of the Seminary. In case of deficiency in scholarship this also is reported.

Examinations

The examinations are conducted in writing and the results are reported to the Committee on Examination and Visitation appointed by the Board of Directors. The mid-year examinations are held in January, and the final examinations in April-May (see Calendar). Students absent from or conditioned in the final examinations must submit to an examination immediately after the opening of the session in the Autumn, held in accordance with a published schedule.

The Academic Year

The Seminary Commencement is on the Tuesday before the second Thursday in May and the opening of the Seminary thirty-two weeks in advance of said Tuesday.

The drawing for rooms by newly matriculated students takes place in Stuart Hall, at 3 o'clock in the afternoon of the first day of the session. The opening address is delivered in Miller Chapel at 11 o'clock in the forenoon of the following day.

The Board of Directors holds two stated meetings each year; one on the Monday before the second Thursday in May, the other on the second Tuesday in October. Both begin at 2 p. m. The Board of Trustees also holds two stated meetings annually; the one on the Tuesday before the second Thursday in May, at 3 p. m., the other on the second Monday in November, at 2 p. m.

The annual sermon at the close of the session is preached by the President of the Seminary. At the same service the sacrament of the Lord's Supper is administered.

Diplomas and certificates are conferred at the annual commencement in the presence of the Board of Directors, and the students are dismissed with an address by a representative of the Board.

Vacations

The summer vacation gives to students a suitable opportunity for engaging in preaching and in other religious work under the direction of their pastors, presbyteries, or the Boards of the Church. Such work furnishes an important supplement to the training of the Seminary, affording experience and familiarity with the active duties of the ministry, which will be invaluable as a part of the preparation for the sacred office.

A recess of two weeks is also taken at the Christmas season.

Gifts and Bequests to the Seminary

The corporate name of the Seminary is the "Trustees of the Theological Seminary of the Presbyterian Church," at Princeton, N. J. This name and description should be used in all legal documents. Gifts, devises and bequests may, at the pleasure of the donors, be directed to the Permanent Fund, which is for the support of the professors; to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the institution; or to any other important object connected with the Seminary. The sum of \$2500 or \$3000 will endow a scholarship.

Alumni Association of the Seminary

The Alumni Association of the Seminary will hold its annual meeting in connection with the alumni dinner at Commencement.

The officers of the Association for the present year are as follows: *President*, Kerr D. Macmillan, S.T.D., '97, of Aurora, N. Y.; *Vice President*, Rev. Harvey S. Murdock, D.D., '98, of Buckhorn, Ky.; *Secretary*, Rev. Robert M. Russell, Jr., '15, of Larchmont, N. Y.; *Treasurer*, Rev. Charles R. Erdman, D.D., '91, of Princeton. These, with Rev. Charles A. Richmond, D.D., '88, of Schenectady, N. Y.; Rev. George H. Fickes, '08, of Easton, Pa.; Rev. Burleigh Cruikshank, '18, of Philadelphia, constitute the Executive Committee.

The Princeton Seminary Bulletin

This publication is issued four times a year. Nos. 1 and 3, appearing in the spring and autumn, are news numbers designed to keep the Alumni and friends of the Seminary informed of its life and work. No. 2, appearing in the summer, is the Necrological Report, and No. 4, issued in February, the Annual Catalogue. Copies may be obtained without charge, on application to the Registrar.

The Annual Necrological Report

This publication, begun in 1875, contains a brief biographical notice of each of the Alumni of the Seminary dying within the course of a given year. It is prepared by the Rev. Joseph H. Dulles, who earnestly solicits early and full information respecting deceased Alumni.

The Biographical Catalogue

An edition of the General Catalogue was issued in 1909, under the title of the Biographical Catalogue. It contains biographical data of all former students of the Seminary up to the close of the scholastic year 1908-1909.

CALENDAR

1927

Sept. 27	Opening of the 116th session, matriculation of new students and drawing for rooms.
Sept. 28	Opening address at 11 o'clock in Miller Chapel.
Oct. 8-14	Examinations for the removal of conditions.
Oct. 11, 2 p. m.	Stated Meeting of the Board of Directors.
Nov. 14, 2 p. m.	Stated Meeting of the Board of Trustees.
Nov. 24	Thanksgiving Day.
Dec. 16, 12.30 p. m.	Christmas vacation begins.

1928

Jan. 3, 11.30 a. m.	Christmas vacation ends.
Jan. 16-17	Midyear Examinations.
Apr. 26-May 4	Final Examinations.
May 6	Sacrament of the Lord's Supper.
May 7, 2 p. m.	Stated Meeting of the Board of Directors.
May 8	116th Annual Commencement.
May 8, 3 p. m.	Stated Meeting of the Board of Trustees.

- Sept. 25 Opening of the 117th session, matriculation of new students, with presentation of Credentials (see p. 33), in the office of the Registrar in Hodge Hall. Drawing for rooms by entering students at 3 o'clock in Stuart Hall.
- Sept. 26 Opening address at 11 o'clock in Miller Chapel.
- Oct. 6-12 Examinations for the removal of Conditions.
- Oct. 9, 2 p. m. Stated Meeting of the Board of Directors.
- Nov. 12, 2 p. m. Stated Meeting of the Board of Trustees.

1929

- Jan. 14-15 Midyear Examinations.
- April 24-May 3 Final Examinations.
- May 5 Sacrament of the Lord's Supper.
- May 6, 2 p. m. Stated meeting of the Board of Directors.
- May 7 117th Annual Commencement.
- May 7, 3 p. m. Stated meeting of the Board of Trustees.

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CLASS-ROOM SCHEDULE FOR 1927-28

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
A. M. 8.10		715 Public Speaking (Sec.) 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 223 OT Bibl Theol 748 General Epistles 1t	511 Apologetics 223 OT Bibl Theol 431 Church History	(8.00) 511 Apologetics 431 Church History
9.10				MORNING PRAYERS		(9.00)
9.30	715 Public Speaking (Sec.)	300a NT Greek 715 Public Speaking (Sec.) 621 Syst Theol	300a NT Greek 621 Syst Theol	421 Church History 731 Pastoral Theol 2t 715 Public Speaking (Sec.)	521 Evidences 345 Pauline Epistles 1t 346 Ephesians 2t	(9.20) 611 Syst Theol 521 Evidences
10.30	715 Public Speaking (Sec.)	300b Greek 715 Public Speaking (Sec.) 746 Acts 1t 745 John 2t 146 Arabic	300b Greek 746 Acts 1t 745 John 2t 146 Arabic	300b Greek 715 Public Speaking (Sec.)	300a Greek	
11.30	211 OT History 749 Bible Reading	211 OT History 1t 212 OT Introduction 2t 221 Introd Pentateuch 1t 222 OT Poetic Books 2t 331 Apostolic History 1t 731 Pastoral Theol 2t	711 Eccles Theol 1t 811 Hist Religion 2t 421 Church History 331 Apostolic History 1t 731 Pastoral Theol 2t	311 NT Intro and Exeg 722 English Bible 1t 821 Missions 2t 631 Syst Theol	311 NT Intro and Exeg 722 English Bible 1t 821 Missions 2t 631 Syst Theol	
P. M. 2.00	715 Public Speaking (Sec.) 231 Exeg Proph 1t 232 Intro Proph 2t	231 Excg Proph 1t 232 Intro Proph 2t	246 Eschatology of OT	843 Chinese Religious Life 1t 844 China's Recent Past 2t	344 Epistle to Hebrews 444 Augustine	
3.00	141 Hebrew Rcding 715 Public Speaking (Sec.)	348 Paul and Envir 1t 347 Birth of Jesus 2t	300c Greek 643 Holy Spirit	348 Paul and Envir 1t 347 Birth of Jesus 2t	7412a Relig Educ 1t 642 Justification	
4.00	111 Hebrew (Sec.)	111 Hebrew (Sec.) 445 Calvinism	732 Homiletics	111 Hebrew (Sec.) 442 Atonement 531 Christian Sociology 1t	111 Hebrew (Sec.) 144 Bibl Aramaic 542 Metaphysics 743 Great Preachers	
5.00	111 Hebrew (Sec.)	111 Hebrew (Sec.) 646 Doctrine of Man	411 Church History 721 Homiletics 645 Doctrine of God	111 Hebrew (Sec.) 645 Doctrine of God	111 Hebrew (Sec.) 841 Miss Message	
7.00 to 9.00	142 Advanced Hebrew (8.00) 247 Philol. Criticism (9.00)	Missionary and Student Assoc. Meetings (7.00) 741 Advanced Homiletics (8.00) 143 Hebrew Syntax (8.00) 145 OT Tex Crit (9.00)	7412b Relig Educ 2t (7.30) 713 Preaching (8.30)	721 Preaching (7.30)	732 Preaching (7.30)	

NOTE: In the numerals preceding each course, the number in the first column indicates the Department as given in the description of courses; the second column the year to which the course normally belongs, i.e., 0 = propaedeutic; 1 = first year; 2 = second year; 3 = third year; 4 = elective study (in whatever year taken); the whole is the course number. It = first term, 2t = second term. Sec. = section.

